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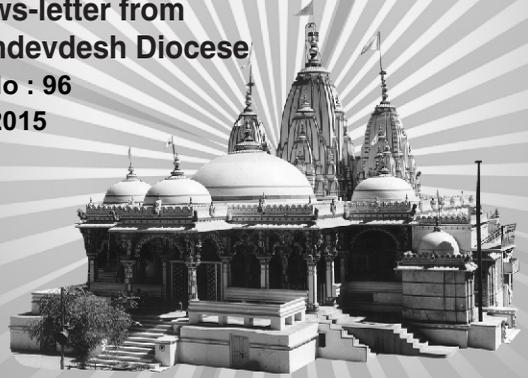
(1) H.H. Shri Acharya Maharaj performing aarti on the occasion of Patotsav of Auckland-New Zealand. (2) Haribhaktas celebrated Ramnavmi Utsav in Toronto-Canada temple. (3) Fuldolotsav in Atlanta temple. (4) Children taking Classes of Gujarati language in Chicago temple. (5) H.H. Shri Mota Maharaj performing Abhishek on the occasion of Patotsav of Shri Revti Baldevji Harikrishna Maharaj in Jetalpur temple and the host devotee Shri Janakbhai Vinubhai Patel family performing aarti of H.H. Shri Acharya Maharaj in the Sabha. (6) H.H. Shri Acharya Maharaj performing Abhishek of Shri Radhakrishnadev on occasion of Patotsav of Vasant Panchmi in Muli temple and H.H. Shri Acharya Maharaj performing Rangotsav.



SHREE SWAMINARAYAN

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अस्मद्यम्

On viday of Vasant Ritu, the severe and scorching heat of the hot summer season has started having its impact. Sudden increase in temperature is adding fuel to the fire of heat. This is Maya of Bhagwan and nobody can comprehend it. Even the latest and modern scientific technology is of no use against this. There are many people living in this world of Kaliyug, who are striving to be recognized as Bhagwan but all such persons deserve place in hell. How can these people ensure emancipation of others when they are not sure about their own emancipation. Yet such people are being worshipped, respected and believed in good faith because the common people are innocent.

Our luck has been changed by Bhagwan who has asked two boons from His guru Sadguru Ramanand Swami. One is about taking away all woes and miseries of the devotees and the other one is that devotees may never be unhappy with respect to their livelihood. We are devotees of such benevolent Bhagwan Shree Swaminarayan.

Omnipotent and omniscient Bhagwan Shree Swaminarayan has been tremendously merciful on all of us so if we take utmost care to follow His directions scrupulously we would never be unhappy in our life. Many times in the sabha, our H.H. Shri Mota Maharaj says that we ourselves create miseries and unhappiness upon ourselves. So dear devotees, we should always lead our life in such a way that we remain under the blessings of Bhagwan. Our emancipation is sure through our Dev, Acharya, temples established by them, saints and scriptures. Nothing has been left out by our Shreeji Maharaj and a full-proof system has been established and offered to all of us. Therefore we need to worship our Bhagwan without being worried about anything. We have got such a divine Dharmvanshi-Dharmkul and so our emancipation is ensured only by remaining under their directions.

Editor
Mahant Swami
Shastri Swami Harikrishnadas

Appointment Diary of H.H. Acharya Maharaj 1008 Shri Koshalendraprasadji Maharajshri

(March-2015)

1. Graced Satsang Sabha and the houses of the devotees of Vali (Rajasthan) in Mumbai.
2. Graced Shree Swaminarayan temple, Ghatlodiya on the occasion of Patotsav.
- 6-7. Graced Shree Swaminarayan temple Mandvi (Kachchh).
8. Graced Shree Swaminarayan temple, Patan on the occasion of Katha.
9. Graced Shree Swaminarayan temple, Jetalpur and Katha organized on the occasion of Patotsav.
- 10-17. Graced Shree Swaminarayan temple, Auckland (New Zealand) on the occasion of Patotsav.
18. Graced Shree Swaminarayan temple, Dhanwada (Dholka Desh) on the occasion of invocation of idol images.
20. Graced Shree Swaminarayan temple, Kothamba on the occasion of Patotsav.
21. Graced village Palaj on the occasion of Katha.
23. Graced Shree Swaminarayan temple, Vedagovindpura on the occasion of Bhumi-poojan.
24. Graced Shree Swaminarayan temple, Balva on the occasion of Patotsav.
28. Performed Patotsav-Abhishek of Aksharbhuvan Shre Ghanshyam Maharaj Shree Hari Prakatyotsav Din- and graced Kalupur temple at night at 10.10 hours to perform Prakatyotsav aarti.
29. Graced Shree Swaminarayan temple, Mandal on the occasion of Patotsav.

Shikshapatri

The Epistle of Precepts

(based on Shatanand's Shikshapatri Arthadipika)

By Pravin S. Varsani

SPECIAL DHARMS OF WIVES OF ACHARYAS (133-134)

Text – 135

My disciples who are male householders shall not touch widows except those who are closely related to them.

Grihasta (householder) duties are additionally given now. Householder men should not touch *Vidhvas* (widowed woman) who are not closely related to them- i.e. who are not *pasa sambandhi*, such that the death of whom does not result in observing *Sutak* (period of untouchability).

The reason for this is that a widow has been labeled as '*Amangal*' or inauspicious. **Satsangi Jivan** explains that they are Amangal as their husband has died who is *Ardhanga* (one half of the whole). Thus in this way, just as a person would be termed Amangal if he has a part of his body cut off, a widow is considered Amangal as she is without husband. **Skanda Purana** explains, 'Out of all the things that are inauspicious, a widow is considered the most inauspicious. Therefore intelligent men should not touch widows who are not their close relative.' There it is also explained, 'The blessings of a widowed woman is considered a curse.' Shatanand also explains that looking at a widow is also inauspicious and to destroy the sins of looking at a widowed woman, one should meditate upon Lord Narayana.

Saints have also explained that widows have been called inauspicious in order to protect their Dharma of Brahmcharya (celibacy). As widows, they are considered as servants of God, who are to spend the rest of their lives dedicated in devotion to God. Therefore to prevent degradation through

association with males, they have been called inauspicious to prevent other men from interacting with them and ultimately causing them to veer from their primary duty of service to God to secure a place in heaven when they leave their mortal frame.

Text – 136

They shall never remain in a secluded place even with their mother, sister or daughter who are of young age, except in unavoidable circumstances and shall never give away their wives to anybody.

*Matra Svastra Duhitra Va Vijane Tu
Vayahasthaya |*

*Anapadi Na Taiha Stheyam Karyam Danam
Na Yoshitaha ||136||*

Shatanand explains that to look at a young woman in even an unsecluded place can develop lustful passions. Therefore in order to prevent such deterioration of the mind accruing from such situations, one should avoid such places and situations.

This is even so far women who are closely related to you. Shrimad Bhagwat explains, 'Women are like fire and men like Ghee (clarified butter often used to fuel fire – in the case of a Divo). Therefore men should never stay in a secluded place with their daughters. They should stay in the company of other women for only the time absolutely necessary.'

Skanda Purana says, 'Men should not stay in a secluded place with their mother, daughter or sister as overwhelming sensual desires can lead even elders to delusion.' Prabodhchandrodaya and Shringar Satak both explain, 'Lust can arise through the company of youthful women even in an unsecluded place.' For these reasons it is imperative that segregation applies.

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This is why in temples of Lord Swaminarayan we sit separately and indeed where possible, separate temples exist for males and females. Even the strongest of us is likely to face downfall in the company of women and so these commandments are for our own benefit in order to preserve personal duty.

It is also written here that one should not give away their wife to anybody (this was often done in the past in order to raise money etc.) if he acts contrary to this commandment then man destroys the 'Pativrata' duty that a woman is supposed to uphold, which then results in a great sin for the husband. Dana Mayukh of Skanda Purana explains, 'There are nine things which should never be given away (even in times of necessity): (1) All of one's possessions, if they have family to support still, (2) one's own wife (3) those who come to you for help or support (4) one's savings (5) tendencies of the family (6) your agony or afflictions (7) something given to you by others for safe keeping (8) one's wife's wealth and (9) one's

own children. Those who give away such things are foolish and will have to nullify such sins.'

Text – 137

They shall not associate with women who have contacts with rulers.

One should not associate (by talking or sitting) with a woman who has links with a King or ruler of some sort, either through business affairs or social affairs. Mahabharat's Virat Parva explains, 'Sensible people never keep friendship with a woman who has contact with a King. Those women who have access to a King's quarters, those who are an enemy of his and those do not support the King should never be associated with. Raj Dharma explains, 'One should not associate with a Queen, a woman who has personal relations with a King or a female servant of a King.' The reason being that unnecessary complication can arise through such association.

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I, Shastri Swami Harikrishnadasji do hereby declare that the details declared above are true as per my information and understanding.

**Sd/- Shastri Swami Harikrishnadasji
Mahant**

Shri Swaminarayan Mandir, Kalupur, Ahmedabad-1.

“ I SHALL ALWAYS REMAIN CLOSE TO YOU ”

- Sadhu Purushottamprakashdas (Jetalpurdham)

Bhagwan Shree Swaminarayan had kept Paramhansa Sadguru Gopalanand Swami as mediator of both Vadtal and Ahmedabad Desh. On the pious day of Kartak Sud-11 Samvat 1882, Desha-Vibhag were made at Vadtal. Abhishek was performed and Shree Shri Ayodhyaprasadji the son of the elder brother Shri Ramprapbhai was made Acharya of Shree Narnarayandev Desh-Ahmedabad and Shri Raghuvirprasadji the son of younger brother Shri Ichharambhai was made Acharya of Shree Laxminarayandev Desh-Vadtal. At that time, hands of both Acharyas were handed over to Sadguru Gopalanand Swami and responsibility of taking care of both Acharyas was entrusted with Sadguru Gopalanand Swami. Both Acharyas would respect every word and advice of Gopalanand Swami and though competent in all respect Sadguru Gopalanand Swami would believe and follow the words and directions of 17 years old Ayodhyaprasadji Maharaj and 13 years old Raghuvirprasadji Maharaj.

Sadguru Gopalanand Swami used to perform Vicharan in both Deh and he had Saint Mandal of 60 saint-disciples. Among them Sadguru Nirguldass Swami was in Motera who used to remain strictly under the directions and service of Swami. Sadguru Nirgundasji Swami had performed divine Darshan of Leela of Maharaj and used to write Leela-Charitra as narrated in Sabha by Sadguru Gopalanand Swami. Collection of such 607 Leela Charitra was compiled and today the same is popular in Sampradaya as '*Sadguru Nirgundas Swami ni Vato*'. In Leela No.343 Swami has written about Leela narrated by his guru Gopalanand Swami, "Once Shreeji Maharaj was sleeping at night in Akshar Auradi in Gadhdha. At that time

Ayodhyaprasadji Maharaj came to perform divine Darshan of Shreeji Maharaj. Shreeji Maharaj asked the reason and Ayodhyaprasadji Maharaj replied that he had come to make one request and after obtaining permission Ayodhyaprasadji Maharaj expressed concern about less number of Sadhu, Brahmchari and Satsangi devotees of Narnarayandev Desh. At this Shreeji Maharaj asked him not to worry and consoled him telling that Narnarayandev Desh would progress and will be prosperous like anything and that He Himself would extend assistance in this regard. Maharaj also told, "I shall always remain close to You and would run all the worldly affairs".

In the preface of the book Nirgundas Swami has stated that, "I used to listen divine Leela-Charitra of Shree Hari from my Guru Gopalanand Muni and other saints and being inspired by Shree Hari and by performing Dhyana of Shree Hari, I am writing this Varta of Charitra of Shree Hari with a view to obtain pleasure of Shree Hari and Ekantik Sadhus."

॥ॐ श्रीः—अने आ जे हुं श्रीहरिना चरित्रनि वार्तायुं
लखुं हुं ते कांइ आलोकमां पोतानि मोक्षप चधारचा सारु नथि
लखतो तारे साने अर्थे लखुंहुं तो धर्मना पुत्रने सर्वना नियता एवा
जे श्रीस्वामिनास्यणः पुण्योत्तम भगवान तेमना जे स्वयं
भक्तजन तेमने श्रीहरिना स्वरुपुं जे सुख तेनि सिद्धिने अर्थे
लखुंहुं ते हेतु माटे म तेणे लखि जे आ वार्तायुं तेमां कोई
जातने बाध होये तो तेने त्याग करिने रुडी बुद्धिवाला जे
जन तेमणे भक्तवन्ना भक्तने समझवा सारु आ वार्तायुं ल
खवारुप जे मासे गुण ते जे ग्रहण करयो ॥ अने जे आ
लोकमां निर्मत्सर साधु होये ते जे आ वार्तायुं सामलिने
मारि उपरच अतिशे अनुग्रह करौ पवि रित्ये हु जे ते
प्रार्थना करुंहुं ॥ॐ श्री हरिकृष्णायनमोनमः ॥

This book has been published before 50 years in Samvat 1921 and it has been printed for the first time in Printing Press and its publication has been done by Shah Keshavlal Narandas.

'WE KNOW BY NAME' FROM THE MOUTH OF OTHER FORM OF SHREE HARI

-Compilation by Gordhanbhai V. Sitapara
(Hirawadi-Bapunagar)



As a first step of Shree Narnarayandev Mahotsav, on 06/11/2014 Vijay Stambha was established at the site of Mahotsav by H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj. While blessing the Sabha organized on this occasion H.H. Shri Acharya Maharaj has stated that it we talk about all the utsavs that we have seen since the time of Dwishatabdi Mahotsav, each of such utsav has been higher and better in terms of quality and the reason for it is blessings of Shree Narnarayandev and the fact that nobody has any selfish motif in such utsav and all of you have been rendering these beautiful services with the only objective of obtaining the pleasure of Dev. The saints, who are sitting here, are capable of organizing and celebrating such utsavs independently and yet they are never found engaged in any activity wherein Dev is not in the centre. Otherwise all of us have seen that, after some time some people start cherishing the desire of being worshipped instead of Bhagwan!

This utsav is going to be celebrated without any hurdles and it is going to be very good utsav because it is Utsav of Dev and all of us are simply a medium. So during this Utsav, if we get chance to render any small or big service, it should be considered as our great luck and should grab such a golden opportunity. We know that you have been rendering such services. ***We know by name all the***

persons who are sitting here. (if we ponder over this statement attentively, we would find that while remaining in Dharmvanshi Acharya Maharaj, Shreeji Maharaj has uttered these words). This is our Utsav and lacs of people are going to attend this Utsav and we have to render our services to them. There would be some people visiting this Utsav and complaining about and point out the deficiencies and finding faults. We have to attend them in such a way that they are satisfied and go from here while carrying Guna of Satsang. Even if he would take a small good quality from this Utsav, Maharaj would bless him. The meaning of Utsav is that through the medium of such Utsav, emancipation of each soul gets emancipation by recognizing Bhagwan. For Satsangi devotees, Maharaj has done so many good things and many satsangis not only in the past but also in the present are heard telling that they are going to Dham as Maharaj has come to take them with Him and they abandon their human body while chanting the name of Bhagwan Shree Swaminarayan. Recently before three-four days, we had seen one such an incident. But we do not believe in making public such miracles. We are very lucky that we have got Maharaj in our life and we have got such a divine Satsang. With these words H.H. Shri Acharya Maharaj concluded the words of blessings.

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The camel says : આ સમામાં, વાંકા અંગવાળાં ભૂંડા, ભૂતળમાં પશીઓને પશુઓ અપાર છે, બગલાની ડોક વાંકી, પોપટની ચાંચ વાંકી, ઓળખીએ, સાંભળી શિયાળબોલ્યું,

Listening this the fox says :

“અન્યનું તો એક વાંકું, આપનાં અઢાર છે !”

શિયાળે શીતળ વા વાય, પાનખરે ઘઉં પેદા થાય,

પાકે ગોળ કપાસ કઠોળ ! તેલ ઘરે લાવે તંબોળ...

ઉનાળે ઊંડા જળ જાય ! નદી સરોવર જળ સુકાય,

પામે વનસ્પતિ સૌ પાન ! કેસૂડાં રૂડાં ગુણવાન....

ચોમાસું તો ખાસું ખૂબ ! દીસે દુનિયા ડૂબાડૂબ,

લોક ઉચ્ચારે રાગ મલાર ! ખેતર વાવે ખેતીકાર.

Many generations have studied these children-poems for four decades in schools all over the State of Gujarat. Besides the moral lesson, these poems are also source of innocent joy and entertainment. And therefore these poems have become very popular!

Which Gujarati would not know the creator and poet of these poems – Kavi Dalpatram? But very few people know the fact that this great Gujarati poet Dalpatram was an ardent devotee and Satsangi of our Shree Swaminarayan Sampradaya!!

At the tender age of 14 years, Dalpatram obtained Shree Swaminarayan Dharma-Diksha of Panchvartaman from Bhumanand Swami on the pious day of Vasant Panchmi Samvat-1890. During the life of 65 years from the 15th year till the last 79th year of his life, he had seen many good and bad days but at every moment of his life his Dharmanistha, Nitya-Niyam and ardent Bhakti of Bhagwan Shree Swaminarayan remained intact and nobody had ever heard violation of any such rules by him. His this Dharmnistha and Vachans of Bhagwan Shree Swaminarayan duly internalized in his life were shining in all of his Kavya-Upasana, Sahitya-Sadhana and his feeling for emancipation of society and also in his love for the country.

21st January 1820 A.D. is his Janma-Tithi and 25th March 1898 is his Avsan-Tithi. Thus, history describes this period from 1820 to 1898 as Dalpat-Yug. Our Satsangi poet gem was really a Yug-purush. The first half of the



KAVI DALPATRAM – A POET GEM OF SATSANG

- Atul Bhanuprasad Pothiwala
(Ahmedabad)

19th century means Bhagwan Shree Swaminarayan and the second half of the 19th century means Narmad and Govardhanram and almost the whole 19th century means K a v i Dalpatram!!! This great poet has immortalized the preaching of Bhagwan Shree Swaminarayan through his poems during the whole 19th century.

Dalpatram was a great Brahmin of his time. In his time, he was known in the society as ‘Kavishwar’. During the last four decades of the second half of the 19th century, each and every Gujarati literate

or half-literate, would cherish the name K.D.D. (Kavi Dalpatram Dahyabhai) in his heart and mind and everybody would address him as Kavishwar. It was the name given to Dalpatram by the society of his time.

Kavishwar Dalpatram was the leading figure of the modern age of the Gujarati literature. He was the epitome of character and noble conduct. With Chandlo of Bhagwan Shree Swaminarayan, his face looked like an ardent devotee. Kavishwar Dalpatram was an ardent devotee of Bhagwan Shree Swaminarayan and his life was righteous

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without any spot. The ideals of Dharma of Bhagwan Shree Swaminarayan were apparently visible in his words and conduct. Does not the famous sayings of Dalpatram **** (text in Gujarati) (Sadvidya) – ‘Dalpat-sutra’ and ‘Dalpat-Mantra’ appear an effective and decisive remedy for all diseases even today?

Saumyamurti Dalpatram was dominated by Sattvik-guna and in fact he was Gun-murti of Sadhu-gunah. In the language of Dalpatram ‘**Sudharo**’ means **Civilization**, whom we recognize today as Samskruti (Culture).

For Dalpatram even the train was the part of reformation. How visionary was Dalpatram! The language of the poems of Dalpatram is the language of reformation. He grew modern branches upon an ancient tree. To drink only well-sieved water was his Dharma-sutra as well as Samsar-sutra. The great historian Navalrambhai, who has seen Dalpatram, has written in his critique of history of reformation, “If reform would have been in the hands of Dalpatram, it would not have become a drunkard!” in short, Dalpatram was the reformer cum conservator of the essence of the Tradition & Modernity and he was the evaluator and worshipper of old Samskriti (ancient culture).

Eight years old Dalpatram had performed divine Darshan of Shreeji Maharaj in Gadhdha. After two years of this event, Shreeji Maharaj returned to Akshardham but a memorable life-experience was offered to this child. Divine Darshan of Bhagwan Shree Swaminarayan was the most precious and valuable memorable incident of the life of Dalpatram.

On the pious day of Vasant Panchmi of Samvat 1890, Samaiyo was celebrated in Mulidham. Devotees from Vadhwani were going to attend this Samaiyo. The teenager Dalpatram went with Premanand Mama. Before going to attend Samaiyo, Dalpatram took the permission of his mother telling her that ‘He would not become Swami-panthi’ and he returned from Samaiyo transformed as ‘Swami-panthi’!!!

Devanand Swami was Kavya-Guru of Dalpatram. Pingalshastra named ‘Chhandashringar’ and Alamkar Grantha named ‘Bhasha-Bhushan’ were first learnt by Dalpatram from Devanand Swami. Thereafter, under the

directions of Acharya Shri Ayodhyaprasadji Maharaj, descriptions of Shripur-utsav and Shakotsav were created by Dalpatram in Gujarati language.

To go to temple everyday for divine Darshan was life-addiction of Dalpatram. He also used to invite the saints at home and offered meals to them. Dalpatram cherished an ardent faith that, ‘One may fly his kite of imagination very high but inspiration would come as per the wish of Shree Hari.’ From Samvat 1890 to 1897 Dalpatram studied from Devanand Swami and a teenager grew up into a youngster.

In Samvat 1897 Dalpatram met Mulji Sheth in Mulidham. At that time Dalpatram was of 21 years of his age. Mulji Sheth means Satsangmurti of Uddhav Sampradaya even older than Shreeji Maharaj. Among the contemporaries of Shreeji Maharaj, name of Mulji Sheth comes next to Devanand Swami. For Dalpatram it was as if commencing post-graduation course after completing graduation course. Father Dahyabhai, Bhumanand Swami, Devanand Swami and Mulji Sheth were Gurus of Dalpatram. Thus, life of Dalpatram was given shape and built by the pious and learned persons leading righteous and religious life.

In Samvat 1901 H.H. Shri Acharya Ayodhyaprasadji Maharaj told Dalpatram, “We shall bear the expenses and you stay in Ahmedabad and learn Sanskrit.” Thus, Dalpatram had triveni-sangam of Ahmedabad, Acharya and Sanskrit and Dalpatram became a resident of Ahmedabad.

All these incidents of the life of Kavishwar Dalpatram have been very interesting and exciting because in each of them inspiration and tradition of Shree Hari has been in the centre. In the next issue, we shall cherish some more incidents of his life and shall learn more about the richness of this Poet-gem of Satsang:

Reference Books

Kavishwar Dalpatram Part-1 to 4
Writer: Kavi Nanalal Dalpatram
Publisher : Gujarat Vidya Sabha.



Shree Swaminarayan Museum

લિખાવિંત સ્વામી શ્રી ૭ સહજાનંદજી મહારાજ જત અમદાવાદ મધ્યે શ્રી બ્રહ્માનંદ સ્વામી તથા વરતાલ મધ્યે આનંદ સ્વામી નારાયણ વાંચજો. બીજું હમણે અમે નવું પ્રકરણ ફેરવ્યું છે જે મુક્તાનંદ સ્વામી, બ્રહ્માનંદ સ્વામી, નિત્યાનંદ સ્વામી, આનંદ સ્વામી, ગોપાલાનંદ સ્વામી, સ્વયંપ્રકાશાનંદ સ્વામી, પરમચૈત્યાનંદ સ્વામી, મહાનુભાવાનંદ સ્વામી, ભજનાનંદ સ્વામી તથા આત્માનંદ સ્વામી, ભગવદાનંદ સ્વામી, આદિક ભણવાવાલા મોટેરા સાધુ એ સર્વેને કોઈ જાયગાના મહંત કરવા નહિ. એવી રીત્યે આચાર્ય અયોધ્યાપ્રસાદજી તથા આચાર્ય રઘુવીરજી એ બેયની મરજી છે. અને આ માટે એ સાધુ લખ્યા તેની ચાકરીમાં એક એક સાધુને રહેવું ને તેથી વધારે સાધુ રાખવા હોય તો આચાર્યની આજ્ઞાએ કરીને રાખવા પણ પોતાને જાણે રાખવા નહિ. ને રહે તે વિમુખ છે. બીજું જાયગાના માહંત કર્યા છે તેની વિગત્ય જે, વરતાલની જાયગાના માહંત અક્ષરાનંદ સ્વામીને કર્યા છે તથા અમદાવાદની જાયગાના માહંત સર્વજ્ઞાનંદ સ્વામી ગવૈયાને કર્યા છે તથા જુનાગઢની જાયગાના માહંત ગુણાતીતાનંદ સ્વામીને કર્યા છે તથા ગઢડાની જાયગાના માહંત નિષ્કુલાનંદ સ્વામીને કર્યા છે તથા ધોલેરાની જાયગાના માહંત અદ્ભુતાનંદ સ્વામીને કર્યા છે તથા ભુજનગરની જાયગાના માહંત વૈષ્ણવાનંદ સ્વામી બ્રાહ્મણીયાને કર્યા છે. એવી રીતે આચાર્યની મરજી લેઈને સર્વે જાયગાના માહંત જડભરતને કર્યા છે. બીજું હવેથી સાધુની મંડલી બાંધીને જ્યાં જ્યાં મુકશે તે આચાર્ય પોતે મુકશે એમ પ્રકરણ ફેરવ્યું છે. બીજું આવી રીત્યે આચાર્યની આજ્ઞાને જે નહિ માને તે વચનદ્રોહિ ગુરુદ્રોહી છે. બીજું આ કાગલ વંચાવવો તે સત્સંગી સર્વેને સાંભલતે વાંચવો ને સર્વે સત્સંગી હરિભક્તને તથા સર્વે પરમહંસને આ પ્રકરણની વાર્તા જાહેર કરવી. સંવત ૧૮૮૫ ના મા. સુદી-૯

આ પ્રસાદીના પત્રના દર્શન હોલ નં. ૯ માં કરશો.



SHREE SWAMINARAYAN

List of devotees who rendered their services under Shree Swaminarayan Museum Maintenance Bhet Yojna Feb.-March-2015

Rs.15,100/-	Akshar Nivasi Dharmabhai Nathabhai family-Demai.		Punya Tithi of Akshar Nivasi Shri Rangdasji Swami through
Rs.5,100/-	Anadi Muktaraj Vajiba Smruti Mandir-Vijapur.	Rs.11,000/-	Devotee Shri Dhirajbhai K. Patel-Ahmedabad.
Rs.5,100/-	Devotee Shri Kuberdas Jethidas Patel-Viharwala.	Rs.10,000/-	Devotee Shri Kaushikbhai Joshi-Ahmedabad.
Rs.5,100/-	Devotee Shri Rameshbhai Ravjibhai Donga- Bapunagar.	Rs.10,000/-	Devotee Shri Ansuyaben Sudhakarbhai Trivedi-Kankaria
Rs.5,100/-	Shree Swaminarayan temple, Demai.	Rs.9,400/-	Charanbhet of H.H. Shri adiwala on the occasion of Patotsav of Museum.
Rs.5,001/-	Devotee Shri Nihar Deval Patel-Vastrapur through Pankajbhai Patel.	Rs.6,600/-	Shree Swaminarayan temple, Meda.
Rs.5,000/-	Akshar Nivasi Raiben Velaji Bapuji family-Balva.	Rs.5,500/-	Shree Swaminarayan temple, Ranip on the occasion of Patotsav.
Rs.5,000/-	One Haribhakta- Naranpura	Rs.5,001/-	Devotee Shri Rajubhai N. Patel-Motera.
Rs.5,000/-	Shree Swaminarayan temple, Kalol.	Rs.5,000/-	Devotee Shri Tulsibhai Premjibhai Marvi-Chandlodiya through Rajnikant.
Rs.5,000/-	Kanchanben Vora-Ahmedabad.	Rs.5,000/-	Atul Bhanuprasad Pothiwal on the occasion of gracing the house of Dr.Rashesh Pothiwal by H.H. Shri Mota Maharaj.
Rs.5,000/-	Shree Swaminarayan temple-whole village-Radodara		Devotee Shri Vishalbhai Dineshbhai Joshi-Kankaria.
Rs.5,000/-	Patel Samirkumar Manharbhai-Demai.		
	(March-2015)		
Rs.1,11,011/-	Zaveri & Co. Export-Ahmedabad.		
Rs.11,000/-	Shree Swaminarayan temple, Sector-23, Gandhinagar. On the occasion of		

List of Host devotees who availed the benefit of Abhishek of Shree Narnarayandev in Shree Swaminarayan Museum Feb.-March-2015

01/02/2015	Shri Mavjibhai Mohanbhai Chavda-Balol through Sanjay-Vijay with the inspiration of Jagatprakash Swami and Dharmswarop Swami and Vanraj Bhagat.
03/02/2015	Niv Ankibhai Patel, Naranpura on the occasion of his birthday.
08/02/2015	Shri Virjibhai Jerambhai Rupani-Bhadiyad (Bhavnagar) at present London. Brighton
11/02/2015	Shri Chunilal Durlabhjibhai Soni family-Ranip through Jayendrabhai, Vijaybhai.
12/02/2015	Biral Ashokkumar Patel-Canada.
21/02/2015	Chief host of Group Mahapooja Akshar Nivasi Kalidas Narsinhadas Patel family through Gandlal, Amrutbhai and Vishnudas, Jitendra, Dilip, Samir, Dr. Nikimukar (Gulabpurwala), Chief host of Bhojan Akshar Nivasi Champaben Gangarambhai Patel-Bhuyangdev through Dr.Gangarambhai Tribhovandas Patel on the occasion of 4 th Varshik Sthapana Din of Shree Swaminarayan Museum.
24/02/2015	Devotee Shri Dipikaben Harendrakumar Dave-Ahmedabad through Satyandrakumar-Australia.
27/02/2015	Devotee Shri Baldevbhai Manilal Patel- (Dinguchawala through Sushilaben Patel at present U.S.A.).
06/03/2015	Devotee Shri Kantibhai Nanjibhai Halai-U.K.
11/03/2015	Devotee Shri Jagdishbhai Keshavlal Patel-Ranip
12/03/2015	Devotee Shri Chimanbhai Bhikhabhai Jagani- Mumbai through Pravinbhai, Manthan P. Jagani and Dr. Maganbhai Jagani.
22/03/2015	On the occasion of birthday of Sankhya Yogi Champaben through devotee Shri Kantibhai Mohanbhai
28/03/2015	Devotee Shri Ravilal Premji Kara-Mandvi through Kapil Premji Kara-Londonwala.

Instruction:- On every pious day of Punam, H.H. Shri Mota Maharaj shall perform aarti in the morning at 11.30 hours in Shree Swaminarayan Museum.

Museum Mobile : 98795 49597

Devotee Shri Parshottambhai (Dasbhai, Bapunagar) : Mobile No. 99250 42686
www.swaminarayanmuseum.org/com • [email:swaminarayanmuseum@gmail.com](mailto:swaminarayanmuseum@gmail.com)

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KESHAV PANDIT OF AHMEDABAD
- Shastri Haripriyadasji (Gandhinagar)

This is an incident which occurred in Ahmedabad. Once a grand Sabha was organized in Nava Vaas. Bhagwan Shree Swaminarayan was sitting in the sabha. Saints and Haribhaktas were sitting in the first row. One Panditji came in the Sabha. He was an expert in all the four Vedas and therefore he was known as 'Pandit'. Such a person is generally well conversant with each and every line and shlokas of the scriptures. In other words, "A person having a deep insight into the scriptures is called 'Pandit'." This Pandit was a very learned in the scriptures but his knowledge was dry as it lacked Bhakti in it. Gyan without Bhakti is Sushka (Knowledge without worship is dry). And then whatever may be the volume of such information, it has got no value. There is tremendous such dry information in the computer, but then can we call computer a devotee or Bhakta? If human mind is relegated to a computer, there is no pleasure of his knowledge in his life. It is like a donkey carrying the bags full of sand or the bags full of sugar. It does not make any difference to the animal as to what he is carrying.

One such Pandit Dinanath Bhatt was residing with Bhagwan Shree Swaminarayan. Once Shreeji Maharaj asked Bhattji, "How many shlokas are there in Bhagwat?" Bhattji replied, "Eighteen thousand." Maharaj asked, "How many of them do you remember?" Bhattji replied, "I can recite any shloka of any Adhyay, which you ask me. I remember all the eighteen thousand shlokas." Maharaj asked, "Out of them how many shlokas have been identified by you for your emancipation?" Bhattji replied, "I have not thought about it."

Similar story is there in 'Bhagwat'. Uddhavji had stored much knowledge in his mind. So Bhagwan Shree Krishna thought that if Bhakti is added to this knowledge it would create wonders. So Uddhavji was sent to Gopis and there he stayed for fifteen days with Gopis and resultantly Bhakti was added to his knowledge stored in his mind and Uddhavji was transformed into Bhagwat Bhakta.

Such Shuskapanthi Pandit (having dry

સંતસંગ બાલવટિકા

SATSANG BALVATIKA

Compiler Shastri Harikesavdasji (Gandhinagar)

knowledge of scriptures without Bhakti) came in the Sabha. His name was Keshav Pandit. This Keshav Pandit brought one of his friends with him in the sabha. They had come with pre-planning of defeating others in knowledge about the scriptures and therefore their eyes were red with anger. Both them came to the sabha and there was not even an iota of humility in any of them. They were so angry as if somebody had robbed them off and they had to take revenge of it. On their arrival, Bhagwan Shree Swaminarayan welcomed them with smiling face and offered them seat in the Sabha. When Shreeji Maharaj asked the reason of their arrival, the friend of Panditji started abusing all the people. At this Jesingbhai Patel of Vahelal stood up and asked him to keep quiet and advised him to behave in a civilized manner. The friend of Panditji got angry upon Jesingbhai started abusing Jesingbhai. Shreeji Maharaj smiled and asked Jesingbhai to sit down and said, "This person wants to quarrel with us but we do not want and yet we want to win over him. It is easier to win over any person without quarrelling with him." Have you thought about this? Can anyone win over the quarrelling opponent without entering into the exchange of hot words with him? In a such a situation, one can win either by raising his voice and quarrelling loudly or by remaining calm and silent. If we keep ourselves calm and silent, the quarrelling person would have no reason or excuse to quarrel with us. The fire would expand only with the support of the fuel or cloth or wood. But the fire would be extinguish without any of them. And therefore, Shreeji Maharaj asked Jesingbhai to sit down. (continue...in next



issue)

REAL IDENTITY OF PRAKRITI (NATURE)

- Narayan B. Jani (Gandhinagar)

One Brahmin had no issue. He spent much money after Mantra-Tantra but he did not get the desired result. He was very rich but he was hopeless without any child in his life. Being desperate one day he went to the forest to commit suicide. In the forest he met one Tapasvi Sadhu. Listening to the misery of the perturbed Brahmin, Tapasvi Sadhu blessed him that he would have a son; but there was one condition, the Brahmin should not look at the face of the son otherwise the son would die. Brahmin agreed to the condition thinking that later on this condition would be taken care of.

After obtaining the blessings from Tapasvi Sadhu, the Brahmin returned home. After some time he had had a son. At that time astrologer also advised him, "For the whole life you should not look at the face of your son otherwise it would bring great miseries." Brahmin thought how it is possible not to look at the face of the son while remaining in the house. And if he becomes a Sanyasi the misery of not having a son would continue in his life. However, there was no other way if he wanted to continue his progeny. So with an excuse of pilgrimage he left the house. After performing the pilgrimage of four five months, the Brahmin became a Sanyasi and stayed at the outskirts of a distant city by building Ashram there.

In this way fifteen years passed. The son of the Brahmin was not grown up and he had also obtained education. For some time, one thing was disturbing him so he asked his mother, "Oh mother! I have heard many people of the village talking various things about my father. Whatever may be the truth in their talks and gossips but I want to see my father." The mother tried a lot to convince her son not to do this telling him that she did not know the whereabouts of his father. But the son was determined in his decision of performing darshan of his father. He was not afraid of death and so he was committed to search his father. He informed this to his uncle and both uncle and nephew started searching for the Brahmin-turned-Sanyasi.

They roamed here and there for some months. They visited many cities, forests and places of pilgrimage but they could not find out the Brahmin. One day in the evening they entered in a city. The watchman of the entrance-gate of the city stopped them and informed them that as the epidemic of plague was spread in the country no outsider is permitted to enter the city. Both the uncle and nephew returned and there was dark. They were moving here and there in the outskirts of the city being worried as to what to do and meanwhile they saw a building at a distance. They were relieved a bit thinking that at least they would get a place to sleep at night and they went there and knocked at the door. A voice came from inside asking them to go away as it was not a rest house but an Ashram meant for Sadhu-Sanyasis. From outside, the uncle and nephew described their pitiful situation and requested to allow them inside and to sleep for one night. But Sanyasi did not open the door. So after some time this uncle and nephew jumped over the wall as decided by them with a view to spend the night at this safe place. But Sanyasi heard some voice and he came there, he saw them. The moment the Sanyasi saw the nephew and the uncle, the nephew died immediately; Sanyasi kicked out the dead body of the nephew out of Ashram. At this the uncle started crying loudly remembering his elder brother and sister-in-law. Sanyasi heard the names and he came out and he realized that the dead body was of his son. The Sanyasi realized this and he started crying like anything repenting a lot.

From this example, we learn that this Sanyasi was very cruel initially and he did not open the door and he kicked out even the dead body of his son unknowingly and so he had no feelings at all. But when he realized and came to know that it was the dead body of his son he was the unhappiest person of the world. This is because of Maya.

So we learn the lesson from this story that, we should not cherish affection towards any worldly thing as it is the source of unhappiness; it is Maya and Maya gives us grief only. We should cherish the directions of Shree Hari given about Maya in the pious 'Shiksha Patri'.

भक्तिसुधा

BHAKTI-SUDHA

FROM THE BLESSINGS OF H.H. SHRI GADIWALA 'WHEN DOES THE SEARCH OF HAPPINESS STOPS?'

- Compiled by Kotak Varsha Natvarlal-Ghudasar

It is not difficult to achieve Parmatma but it is difficult to desire to achieve Parmatma. How many births we may have passed so far? We keep on moving in this world and this fact conveys the truth that till now we have not desired to achieve Parmatma. The world is not an obstacle but to desire happiness from the world is an obstacle. It is upto us as to how do we use this world. It is upto a man after born as a man as to how does he use his life as human being. If human life is utilized properly a man can become Man with capital letter-'M'. To use this human life properly means to do whatever we do with utmost care and with attention. What is the objective or purpose of what we are doing? What shall I get by doing this? Whether what we are doing is going to be the reason of our emancipation or our captivity? So we have to think about all these fundamental questions of life. Shreeji Maharaj has given us the ability to do anything after giving it a thought. As our mind is not stable, good thoughts do not come to us so easily. Intellect has been given more importance. When our mind is not stable, a decision is taken with Agyan (lack of knowledge). And when a decision is taken with Agyan, we become unhappy. We do not even realize that we are spending life of an animal. Everyday one should sit with himself and should ask himself as to what does he want? The answer of all the persons to this question is only one. "I want happiness." Though there is difference between each and every man as regards his thoughts, thinking pattern, intellect, nature, temperament and even the finger prints are also different and yet there is total uniformity in their answers. 99% people tell that they are running here and there to get happiness. But all do not get happiness. Very few people get it. The reason behind is that they do not know the meaning and terminology of happiness and what is eternal happiness. He has children, power everything and yet he is not

happy and so the search for happiness continues. There is no satisfaction of pleasure. So this never-ending search for happiness is the proof that all are Astik and all are in search of happiness. And real happiness is in Parmatma. There is difference in only its understanding. They do not know and we know that eternal peace means Parmatma. The people who have not got Satsang in their life they expect happiness from this world and this society. But what does a satsangi says? 'I want Bhagwan.' In fact all people search for Bhagwan only and even the deities crave for eternal happiness. Everything that we see in this world is available in heaven, too. Even we have heard Lord Indra fighting to protect his seat- Indrasan. So even the deity Indra also faces difficulties as we face it here in this world. So even the deities are unsatisfied and they also desire eternal happiness. Then who is superior deities or we. Certainly deities because they have more happiness than we do. But they do not have any means to obtain Parmatma and we have more opportunities than the deities do. So we are luckier than the deities. We have the powers to earn new Punya and we have the opportunity to get 'Parmatma'.

There are two things inside us to obtain happiness. One is animate and another is inanimate. The body is inanimate and the soul is animate. The body wants the world and the soul wants Bhagwan. And what does Parmatma want? Nothing. Simply we have to be innocent as we were in the past. With our growing up, we also observe, notice, learn and imbibe hypocrisy, cunningness etc. A little child will always tell a truth. He would speak as he would see. It is very difficult to recognize Parmatma as it is told by the scriptures and the Vedas. But there is an answer in the Vedas that, 'When there would be mercy and blessings of Bhagwan, we would be able to know His Form.' The question comes when shall we get such mercy and blessings. This depends upon Bhagwan. We know that the real saints had recognized Bhagwan. So whether there would be blessings of Bhagwan

upon us or not? Yes. But there is one condition and this condition is very easy. We have to abandon our pride and we have to seek shelter of Bhagwan, we have to surrender ourselves and then we would experience Bhagwan in our life. But what do we do in our real life? We surrender ourselves to this world and then we expect happiness from Bhagwan. And when we do not get it, we start blaming temples, idol images, saints, Bhaktas etc. Any edible item cannot be sweeten by adding salt into it. We have to add sugar only if we want to sweeten the edible item. We can befool others but not Bhagwan. There is much garbage inside us. So first of all we need to cleanse our heart and our inner self. We have to make our body a means to obtain Parmatma. If we start sitting for a while with ourselves and start talking with ourselves, we would come to know what do we know really. And if we are really crazy to obtain Parmatma, He would surely help us. Parmatma does give signal in one or the other way. We just need to think for a while.

NINDA (ABUSING OTHERS) IS A GREAT SIN

- Sankhya Yogi Kokilaba (Surendranagar)

We need to look at our own Doshas and we should not narrate or describe Doshas of others. Most of the time, a man is not ready to look at his own faults and he is eager to look at the Doshas of others. They also take pleasure if making allegations and then spreading such rumours. This is called 'Ninda'. Ninda is not proper. Instead of doing Ninda of others one needs to improve himself. A saint has said in this regard:

“तुं जे दुरानी कडा पडी, तुं अपनी नीवेड,
तेरा नाव समुद्धमे, भेड भेड अरु भेड.”

Why are you so much concerned about others? Look at yourself. And take care of yourself. A person who abuses others is really a bad person. Many a times Bhakta of Bhagwan is found with such Doshas. However, such a person is considered the purifier as he purifies the Doshas of others.

“निंदा करतल मत मरजे, मरजे धरका पुत,
ओरकनुं पावन करे, आप सजे लूत.”

The meaning of this Chopai is that, May Bhagwan grant the life of 100 years who abuses you because in fact he washes your sins. Therefore, prudent men should not abuse others. By doing Ninda of the saints cattle is destroyed. By Ninda of women wealth is destroyed. By Ninda of king family is destroyed. By Ninda of Guru prosperity is destroyed and

Punyas are destroyed. One should leave the place where Ninda of Guru is being made but those who are capable should punish such abusing persons. So Ninda is a way to hell and Ninda is a Great Sin. There is no sin like Ninda and there is no Punya like Sewa.

Many people are habituated of doing Ninda through their bitter tongue and they cannot stop their tongue. Bhagwan has kept eyes and ears open but the tongue is kept behind the shield of thirty two teeth and further fortified by the gate of two lips. And yet this tongue cannot remain under control and silent. Like our conduct and behaviour we should also pay attention towards what is good and what is bad in uttering the words through tongue. A wise man should use the words very carefully and that these words should be true, sweet and benevolent in nature.

Some people are used to doing Ninda of others. They love to do so. It is very difficult to get out of such bad habits but gradually it is possible to come out of it through constant alertness and with sustained and conscious efforts. We need to identify such Doshas lying hidden in us and we need to get rid of them.

A person desiring Atyantik Kalyan has to always remain alert and should not remain lazy. The senses should be taken care of like enemies and they should not be relied upon even upto last moment. There is no benefit in speaking improper words but there is certainly loss in it. The tongue spoils the stomach by eating not-eatable items and spoils our relations and worldly affairs by speaking not-permissible words. Bhagwan has granted us two ears and only one tongue. Its message is to listen attentively with both the ears and to speak half of what do we listen. It is fine that we should not harm others through our conduct but it is equally essential that we do not harm others through our tongue. The poison which goes in the stomach kills a man immediately but the poison of tongue which goes through the ears kills all gradually. In short Par-Ninda is the great obstacle of the way of a Sadhak. Therefore, if we want to be happy in our life we should drink water well-sieved and should speak words with due care and caution. There are many benefits in speaking less and remaining silent. All people like flowers because they spread fragrance while remaining silent. Similarly our tongue has to be kept under control through consciousness and patience and we should abstain from Par-Ninda and this will lead us to strength of Dharma.

192nd Patotsav of Shree Narnarayandev

With the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and H.H. Shri Mota Maharaj and with the inspiration of Sadguru Mahant Shastri Swami Harikrishnadasji and with the noble concept of Akshar Nivasi devotee Prahladbhai family, ritual of pooja of Shree Narnarayandev was performed by the devotee Shri Dashrathbhai Prahladbhai patel (Member of Scheme Committee), devotee Rameshbhai Prahladbhai Patel and devotee Shri Prakashbhai Prahladbhai, devotee Shri Amitbhai, devotee Shri Tusharbhai etc. devotee family on 20/02/2015 on thepious occasion of 192nd Patotsav of Shree Narnarayandev.

On the pious day of Fagan Sud-3 on 21/02/2015, the host family had performed poojan-archan in the morning in front of Shree Narnarayandev. In the morning from 6.30 to 7.00 hours H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj performed the ritual of Shodasopchar Mahabhishek of Shree Narnarayandev in Vedic tradition. Thousands of devotees of Desh-Videsh availed the benefit of divine darshan of this pious occasion. in the Sabha organized on the occasion, devotee Shri Dashrathbhai (trustee), devotee Shri Rameshbhai, devotee Shri Prakashbhai and his son family had performed poojan-archan-aarti and obtained the blessings of H.H. Shri Acharya Maharaj. On this occasion Sadguru Mahant Shastri Swami Harikrishnadasji, Sadguru Mahant Atmapakashdasji, Sadguru Shastri Swami Nirgundasji, Sadguru Shastri Swami Narayanvllbhdasji, Shastri Swami Purushottamprakashdasji (Mahant of Gandhinagar temple) etc. saints narrated importance of Shree Narnarayandev and praised the beautiful services to Dev and Acharya rendered by the host family. At last H.H. Shri Acharya Maharaj blessed the whole Sabha and also performed Annakut Aarti. (Shastri Swami Narayanmunidasji).

Shree Hari Ramnavmi Samaiyo in Shree Swaminarayan temple, Ahmedabad

With the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul and under the guidance of Sadguru Mahant Shastri Swami Harikrishnadasji of Kalupur temple, Shree Hari Prakatyotsav- Shree Ramnavmi Samaiyo was celebrated in traditional manner in our Shree Swaminarayan temple, Kalupur Ahmedabad on the pious day of Chaitra Sud-09. In the morning from 6.30 to 7.00 Patotsav Abhishek of Akshar Bhuvan Balswroop Shree Ghanshyam Maharaj was performed by H.H. Shri Acharya Maharaj. The whole day, people had thronged together in the temple premises to perform the divine Darshan of the deities. At night from 8.30 to 10.00 Shree Jayeshbhai Soni and his team had performed beautiful Bhajan-Sandhya programme in the chawk of Prasad in the pious company of H.H. Shri Mota Maharaj. H.H. Shri Gadiwala and H.H. Shri Raja had also graced Haveli of ladies devotees.

At 10.10 hours H.H. Shri Mota Maharaj had performed Shree Hari Prakatyotsav aarti. During the whole programme, Brahmchari Rajeshwaranandji, Haricharan Swami, Kothari J.K. Swami, Yogi Swami etc. saints had made beautiful arrangements. (Urmik Patel)



19th Patotsav of Shree Swaminarayan temple, Naranghat

With the blessings of Shree Hari and with the directions and blessings of H.H. Shri Acharya Maharaj, H.H. Shri Mota Maharaj and under the guidance of Mahant Sadguru Swami Devprakashdasji and Mahant Shastri Swami Purushottamprakashdasji (Gandhinagar Sector-2), Shodasopchar Mahabhishek and Chhapanbhog Annakut Aarti of Shree Ghanshyam Maharaj, Shree Dharmdev Harikrishna Maharaj were performed by H.H. Shri Acharya Maharaj in the early morning on 19/02/2015 on the pious occasion of 19th Patotsav of Shree Swaminarayan temple, Naranghat. After the inspirational speeches by the saints, poojan of newly constructed and artistic marble Barshakh was performed in Vedic tradition. Devotee Shri Himatbhai Vashrambhai Lakkadh through Pram Dharmendra Lakkadh family had rendered the services as the host of this divine occasion. (Shastri Abhay Swami, Naranghat)

Invocation of idol images in Anadi Muktaraj Shri Vajiba Nutan Smruti Mandir, Vijapur

From 30/01/2015 to 03/02/2015 Shree Swaminarayan temple Murti Pratistha Mahotsav was celebrated with great fervor and enthusiasm in the village Vijapur of Anadi Muktaraj Vajiba who an ardent devotee of the time of Shree Hari and who is considered at part with Muktas of Shree Hari.

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj and Dharmkul and under the guidance of Sadguru Swami Devprakashdasji (Mahant of Naranghat) and Sadguru Shastri P.P. Swami (Mahant of Gandhinagar) and with support and co-operation of Shree Narnarayandev Yuvak Mandal, Hirawadi (Team No.5) and devotees of Vijapur and the nearby villages, construction work of Anadi Muktaraj Vajiba Nutan Smruti Mandir was completed. As regards acquisition of land for the temple, all financial support was provided by Shree Swaminarayan temple, Kalupur, Ahmedabad.

On this occasion, religious as well as social activities were organized. Panchdinatmak Shrimad Satsangijivan Katha with Shastri Swami Narayanvllbhdasji and Shastri Swami Chaitanyaswaroopdasji as spokespersons, Pothiyatra, Shree Ghanshyam Janmotsav, Nagaryatra, Pratistha, Yagna, Blood Donation Camp, lecture-series of the learned saints etc. programmes were organized on this pious occasion whose benefit was availed by many devotees and Haribhaktas of nearby 25 villages. Among the saints Mahant Shastri Swami Harikrishnadasji, Brahmchari Swami Rajeshwaranandji from Ahmedabad, Sadguru Shastri Swami Harikeshvadasji (Gandhinagar), Shastri Swam Ramkrishnadasji, Swami Jayprakashdasji had also arrived on this pious occasion. besides this, saints from

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Vadtal, Muli, Bhuj, Junagadh and Gadhpur had also arrived on this occasion. on the third day of Mahotsav, H.H. Shri Mota Maharaj initiated the ritual of Pratistha-Yagna and graced the Sabha. On the 4th day H.H. Shri Gadiwala and H.H. Shri Mota Gadiwala had graced the occasion and granted the benefit of divine Darshan and blessings to the ladies devotees. on the last day, H.H. Shri Acharya Maharaj graced the occasion and performed the ritual of invocation of the idol images of Thakorji, Shree Ganpatiji and Shri Hanumanji amidst the chanting of Vedic Mantras and also graced the sabha organized on the occasion. In the sabha, concluding ritual of Katha was performed and blessed all the host devotees who rendered their beautiful services during the Mahotsav. During Mahotsav, Nagaryatra of Thakorji was organized wherein about more than 10,000 Haribhaktas participated. Shree Narnarayandev Yuvak Mandal, Haribhaktas rendering services in administration matters and ladies devotees rendered their beautiful services. Devotees of the nearby villages like Vijapur, Sankapura, Bhanpur, Gavada, Vajapur, Ranchhodpura, Hathipura, Jipur, Dhantu, DELvada, Manekpur, Kukarvada, Mansa, Vihar, Pilvai, Badpura, Ishwarpura, Balva, Soja, Mokhasan and devotees of Kachchh and Ahmedabad and extended all their support. Among the saints Shastri Kunjviharidasji, Shastri Gopalcharandasji and Shastri Divyaprakashdasji had rendered their beautiful services. This Mahotsav will remain a memorable experience for all the devotees and Haribhaktas. (Shastri Swami Chaitanyaswaroopdasji, Gandhinagar)

Murti-Pratistha Mahotsav in temple of ladies devotees in Balasinor

With the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, H.H. Shri Mota Maharaj and under the guidance of Sadguru Shastri Swami Purushottamprakashdasji, Murti-Pratistha Mahotsav of Shree Swaminarayan temple of ladies devotees of Balasinor was celebrated with great fervor and enthusiasm on 22/02/2015. Sadguru Mahanubhavanand Swami had performed Satsang at this place. With the blessings and inspiration of H.H. Shri Gadiwala the dilapidated old temple was renovated and in just one year the construction work of the temple was completed. On this occasion, Tridinatmak Katha of 'Shree Harikrishna Leelamrut Sagar' of Mahanubhavanand Swami was organized with Shastri Swami Bhaktinandasji as the spokesperson. Besides this, Vishnu Yag, Nagar Yatra, Mahapooja, Shobha Yatra etc. programmes were also organized wherein all the devotees and Haribhaktas had participated. On 22/02/2015 H.H. Shri Acharya Maharaj and H.H. Shri Gadiwala had graced the occasion. Ritual of invocation of idol image of Thakorji was performed in Vedic tradition. H.H. Shri Acharya Maharaj had offered Pagh (turban) to Shree Ghanshyam Maharaj and the whole atmosphere was charged with divinity on this pious moment.

Thereafter in the Sabha, the host devotees had performed poojan-archan of H.H. Shri Acharya Maharaj. The donors who had rendered their beautiful services for construction of the temple were honoured on this occasion. Saints from Jetalpur, Dholka, Makansar, Kankaria, Muli, Sayla, Idar, Anjali,

Mahesana, Jaipur, Himatnagar, Siddhpur, Vali and Chhapaiyadham had also arrived and had delivered their inspirational speeches.

Shri P.P. Swami, who had supervised the whole construction work of the temple, was honoured by H.H. Shri Acharya Maharaj with garland. Trustees of the temple were also honoured. At last H.H. Shri Acharya Maharaj blessed the whole Sabha and insisted for scrupulously following Niyam, Nischay in daily life. Services of Swayamsevaks and Mahila Mandal were very inspirational. During the whole programme, saint-Mandal of Jetalpurdham had rendered their beautiful services. (Kothari)

8th Patotsav of Shree Swaminarayan temple, Bhaupura

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj and with the inspiration of Shastri P.P. Swami of Jetalpurdham, 8th Patotsav of Shree Swaminarayan temple, Bhaupura was celebrated with great fervor and enthusiasm. On 05/02/2015 H.H. Shri Acharya Maharaj graced the village and samaiyu was performed. Thereafter, H.H. Shri Acharya Maharaj performed pooja and Abhishek-aarti of Thakorji.

In the Sabha organized on the occasion, the host devotees had performed poojan-aarti and obtained the blessings of H.H. Shri Acharya Maharaj. Saints of Jetalpur, Anjali, Naranpura and Muli had delivered their inspirational speeches wherein it was referred to the important direction of H.H. Shri Acharya Maharaj that there must be an idol image of Shree Narnarayandev in Pooja. At last H.H. Shri Acharya Maharaj blessed the whole Sabha. Swayamsevaks and Kothari had rendered their beautiful services on this occasion. (Kothari Dineshbhai)

21st Patotsav of Shree Swaminarayan temple, Naranpura

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj and with the inspiration of Mahant Shastri Swami Hariomprakashdasji, 21st Patotsav of Shree Swaminarayan temple, Naranpura was celebrated with great fervor and enthusiasm by all ladies devotees of Mahila Mandal.

On this occasion Shrimad Satsangivan Panchdinatmak Katha was organized with Shastri Swami Hariomprakashdasji as the spokesperson. H.H. Shri Gadiwala graced the each day of Katha. On 29/01/2015 in the early morning at 5.30 hours after Mangala Aarti, the host Mahila Mandal had performed poojan of Thakorji through Bhudev. Thereafter, Shodasopchar Abhishek of Shree Ghanshyam Maharaj was performed by H.H. Shri Mota Maharaj at 6.30 hours in the morning. The host Haribhaktas were honoured with garlands on this occasion.

At 10.00 hours in the morning H.H. Shri Acharya Maharaj graced the occasion and performed the concluding ritual of Ktha. The host devotes and leading devotees Shastri Madhav Swami had performed poojan and obtained the blessings of H.H. Shri Acharya Maharaj. Thereafter, website of the temple was inaugurated by H.H. Shri Acharya Maharaj followed by Annakut Aarti. Prasad of Annakut and Dudh of Abhishek was distributed among the poor. The Sabha

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was conducted by Poojari Shrejjcharan Swami and services in the kitchen were rendered by Mukund Swami (Muli). During the whole programme, Parshads, Bhudev, Mahila Mandal and Yuvak Mandal had rendered their beautiful services. (Mayur Bhagat)

189th Patotsav of Shree Revti Baldevji Harikrishna Maharaj of Jetalpurudham

On the occasion of 189th Patotsav of Shree Revti Baldevji Harikrishna Maharaj of Jetalpurudham, Panchdinatmak Katha of 'Shree Hari Leelasindhu Granth' was organized on 09/03/2015 with Shastri Swami Bhaktinandasji (Jetalpur) as spokesperson. This Granth was written by Bramchari Swami Vaishananand Swami in Vraj-Bhasha and Ktha of this Grantha was narrated to Raja Anandsinh of Mansa by Aadi Acharya Shri Ayodhyaprasadji Maharaj. Thereafter this Granth was unavailable. Its translation in prose got done by Jetalpur temple from Shastri Swami Uttampriyadasji and it was published. Accordingly, its first Katha was organized on this pious occasion of 189th Patotsav of the temple. Devotee Shri Janakbhai Vinubhai Patel family (Hirapurwala) had rendered the services as the host of Patotsav. H.H. Shri Mota Gadiwala used to grace this Katha everyday and to grant divine Darshan to the ladies devotees. during this Katha various Utsav and Mahavishnu Yaag were organized. Its concluding ritual was performed by H.H. Shri Mota Maharaj on 14/03/2015. H.H. Shri Mota Maharaj performed 189th Patotsav Mahabhishek of Thakorji in Vedic tradition and performed Shangaar-Annakut Aarti and graced the sabha organized on the occasion. in the sabha, the host family performed poojan-archan-aarti and obtained the blessings.

Abhishek of Shree Radhakrishnadev in the temple of ladies devotees was performed for the first time by H.H. Shri Gadiwala. Wonderful Annakut Darshan-aarti were performed by H.H. Shri Raja on this divine occasion. in the Sabha divine Darshan if Tumbadi of Prasadi (in which Shree Hari had offered Rs.11/- in Dakshina for construction of the Ahmedabad temple) and Chipiyo of Prasadi were kept for divine Darshan of all the devotees. saints and haribhaktas from various places had arrived on this pious occasion. Swayamsevaks of Jetalpur, Kankaria and Anjali temple had rendered their beautiful services. (Mahant K.P. Swami)

9th Patotsav of Shree Swaminarayan temple, Kashindra

With the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Sadguru Shastri Swami Atmaprakashdasji of Jetalpur temple, 9th Patotsav of Shree Swaminarayan temple of ladies devotees and 125th Patotsav of Shree Swaminarayan of Haribhaktas was celebrated with great fervor and enthusiasm on 15/03/2015. Shodasopchar Mahapooja, poojan-Abhishek of Thakorji etc. were also performed on this divine occasion. katha-Varta were narrated by the saints. Thereafter H.H. Shri Mota Maharaj graced the occasion. The son-in-law of the host devotee Akshar Nivasi devotee Dineshbhai Ishwarbhai Patel (through devotee Shri Bhartiben Dineshbhai Patel) had performed poojar-archan-aarti of H.H. Shri Mota Maharaj. H.H. Shri Mota Maharaj had blessed the whole Sabha. The whole

programme was organized by Jetalpur temple. (Patel Ashokbhai Khodabhai)

Patotsav of Shree Swaminarayan temple, Vadthal

With the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Swami of Jetalpur temple, Varshik Patotsav of Shree Swaminarayan temple, Vadthal was celebrated with great fervor and enthusiasm on 25/02/2015. On this pious occasion, Poojan-archan of Thakorji, Mahapooja, Annakut, Katha-Varta etc. were performed by the saints of Jetalpur temple. (Kothari Harikrishnabhai Patel)

Sneh Milan at Naranghat temple

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj and with the inspiration and guidance of Mahant Sadguru Swami Devprakashdasji, and Mahant Sadguru P.P. Swami (Gandhinagar Sector-2), Sneh-Milan Samaroh of saints and Haribhaktas was organized on 10/01/2015. Mahant Shastri Swami Harikrishnadasji of Ahmedabad temple had blessed all the devotees on this pious occasion. At last all had availed the benefit of Prasad of Shakotsav. (Shastri Swami Abhayprakashdasji)

Rajat Jayanti Mahotsav in Kukarwada

With the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Mahant Shastri P.P. Swami (Gandhinagar), Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Kukarwada was celebrated with great fervor and enthusiasm from 22/02/2015 to 24/02/2015. On this occasion, Shrimad Satsangbhushan Parayan, Pothiyatra, and divine Darshan of Dharmkul were performed.

Sadguru Shastri Swami Ramkrishnadasji was the spokesperson of this katha. On the last day, H.H. Shri Acharya Maharaj graced the occasion, performed annakut aarti of Thakorji and graced the sabha organized on the occasion and performed concluding ritual of Katha. Sadguru Mahant Shastri Swami Harikrishnadasji, Sadguru Mahant Swami Devprakashdasji, Divyaprakash Swami etc. saints had also arrived on this occasion. (Shastri Chaitanyaswaroopdasji)

Satsang Sabha in Bhundiya (Dharampur)

With the directions and blessings of H.H. Shri Acharya Maharaj, grand Satsang Sabha was organized on 14/03/2015 for Shree Swaminarayan temple (under construction) at village Bhundiya.

Shree Narnarayandev Yuvak Mandal, Bilodra had performed Kirtan-Bhakti and Hariprakash Swami and Shastri Swami Chaitanyaswaroopdasji had narrated Katha-Varta. All the villagers have pledged to keep on organizing Satsang Sabha till completion of the construction work of the temple. (Ghanshyamsinh Rana)

8th Patotsav of Shree Swaminarayan temple, Vihar

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj, 8th Patotsav of Shree Swaminarayan temple, Vihar was celebrated with great fervor and enthusiasm in the auspices of H.H. Shri Gadiwala on 10/02/2015. Devotee Shri Kuberbhai family had rendered the services as the host of this Patotsav. In the Sabha organized on the occasion, Mahant Shastri Swami Harikrishnadasji, Mahant Shastri Nana P.P. Swami (Gandhinagar),

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Shastri Chaitanyaswaroopdasji etc. saints had narrated Katha-Varta. H.H. Shri Mota Maharaj graced the occasion and performed Annakut aarti of Thakorji and graced the Sabha. In the sabha, the host family had performed guru-poojan, aarti and obtained the blessings. At last H.H. Shri Mota Maharaj blessed the whole Sabha. (Shree Narnarayandev Yuvak Mandal, Vihar)

Dasabdi Mahotsav of Approach (Bapunagar) temple

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj and with the inspiration of Sadguru Mahant Swami Laxmanjivandasji, Dasabdi Mahotsav of Approach temple was organized from 22/02/2015 to 26/02/2015. Devotee Shri Samjiben Nanjibhai Shingala, Akshar Nivasi Dudhiben Popatbhai Shingala, devotee Shri Vindobhai Dahyabhai Patel had rendered the services as the hosts of Patotsav.

As a part of this Mahotsav, every Saturday Ratri Dhoon, Kirtan and 57 Satsang Sabha in the nearby villages were organized during the last one year. On this occasion, Shrimad Satsangijivan Panchanh Katha was organized with Sadguru Shastri Swami Nirgundasji as spokesperson. On 25/02/2015 Group Mahapooja was organized wherein 250 haribhaktas participated. On this occasion of Shantimani Maulti-specialty Hospital had organized Free Diagnosis Camp whose benefit was availed by about 300 devotees and Haribhaktas. H.H. Shri Mota Maharaj and H.H. Shri Mota Gadiwala had graced this occasion and saints from various places had also arrived on this occasion.

On 26/02/2015 H.H. Shri Acharya Maharaj performed Shodasopchar Mahabhishek of Shree Ghanshyam Maharaj in Vedic tradition. Yagna, concluding ritual of Katha and Annakut Aarti of Thakorji were also performed by H.H. Shri Acharya Maharaj. On this occasion, 'Hari Smrutii' booklet was released. At last H.H. Shri Acharya Maharaj blessed all the saints and Haribhaktas. In the morning on 15/03/2015, saints and Haribhaktas had performed Padyatra from approach temple to Kalupur temple. (Gordhanbhai Sitapara)

Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Motera

With the directions and blessings of H.H. Shri Acharya Maharaj and Dharmkul and with the inspiration and guidance of Shastri P.P. Swami (Mahant of Gandhinagar temple) Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Motera was celebrated with great fervor and enthusiasm from 16/02/2015 to 18/02/2015. On this occasion Shrimad Satsangijivan Tridinatmak Katha was organized with Shastri Swami Chaitanyaswaroopdasji as the spokesperson. As a part of this Mahotsav, various programmes were organized for the last 18 months.

Devotee Shri Ambalal Purushottamdas Patel and devotee Shri Bhailalbai Purushottamdas Patel family had rendered the services as the host of this Mahotsav. H.H. Shri Acharya Maharaj had graced the concluding ritual of the Mahotsav, had performed aarti and Annakut aarti of Thakor of inner temple and had blessed the whole village. Mahant Shastri Swami Harikrishnadasji and Sadguru Mahant Swami Devprakashdasji etc. saints had also arrived on this occasion. Cultural programme

and various other activities were also performed. Services of Shree Narnarayandev Yuvak Mandal and Mahila Mandal were inspirational.

As a part of this Mahotsav, 12 hour Akhand Dhoon was organized on 18/01/2015. In the morning from 6.00 hours to 12.00 hours Shree Narnarayandev Mahila Mandal and in the noon from 12.00 hours to 6.00 hours in the evening Yuvak Mandal had performed Dhoon. Shastri P.P. Swami had graced the occasion alongwith other saints and had blessed all the devotees. (Shastri Swami Chaitanyaswaroopdasji)

31st Patotsav of Shree Swaminarayan temple, Tankia

With the directions and blessings of H.H. Shri Acharya Maharaj, 31st Patotsav of Shree Swaminarayan temple, Tankia was celebrated from 23/02/2015 to 25/02/2015 with great fervor and enthusiasm. On this occasion Tridinatmak Parayan of Shrimad Bhaktchintamani Granth was organized with Shastri Swami Madhavpriyadasji as the spokesperson. Mahant Shastri Swami Siddheshwardasji of Mansa temple had supervised the whole programme.

On 25/02/2015, Yuvak Mandal of Dangarva had performed Samaiyu of H.H. Shri Acharya Maharaj while riding the bikes with turbans on their heads. H.H. Shri Acharya Maharaj graced the occasion, performed aarti of Thakorji and blessed all the devotees in the sabha organized on the occasion. on this occasion Pothiyatra, Darshan of Varghoda (procession), Annakut, Mahabhishek Darshan etc. were also organized. (Chauhan Mahendrasinh Solanki)

2nd Patotsav of Shree Swaminarayan temple, Jamfalwadi

With the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration and guidance of Shastri Swami Chaitanyaswaroopdasji Guru Shastri P.P. Swami (Mahant of Gandhinagar temple), 2nd Patotsav of Shree Swaminarayan temple, Jamfalwadi was celebrated with great fervor and enthusiasm on 17/01/2015.

Haribhaktas of Mahadevnagar had performed 2 hour Mahamantra Dhoon on this occasion. Shastri Swami Chaitanyaswaroopdasji, Shastri Chhapaiya Swami, Yogi Swami, Divya Swami, haripriya Swami, Natu Swami and Nilkanth Swami had narrated Katha-Varta. At last Annakut Aarti was performed. (Poojari Dhanji Bapa)

33rd Patotsav of Shree Swaminarayan temple, Gavada

With the directions and blessings of H.H. Shri Acharya Maharaj and with the Mahant Shastri P.P. Swami, 33rd Patotsav of Shree Swaminarayan temple, Gavada was celebrated with great fervor and enthusiasm on 26/01/2015. On this occasion Shastri Kunjviharidas, Shastri Chaitanyaswaroopdasji and Shastri Divyaprakash Swami had narrated Katha-Varta at night on each day of Patotsav. Sadguru Swami Devprakashdasji and Shastri P.P. Swami (Gandhinagar Sector-2) had performed Annakut Aarti. (Vinubhai Kothari)

8th Patotsav of Shree Swaminarayan temple, Anjali (Ahmedabad)

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj and with

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the inspiration of Mahant Shastri Swami Atmaprakashdasji and Shri P.P. Swami of Jetalpurdham, 8th Patotsav of Shree Swaminarayan temple, Anjali (Ahmedabad) was celebrated with great fervor and enthusiasm on 02/02/2015. H.H. Shri Acharya Maharaj had performed Shodasopchar Mahabhishek of Thakorji in Vedic tradition. On 01/02/2015 Chhab of Vagha-Vastra of Thakorji was offered in the temple by the host devotees. Devotee Shri Ramanbhai Joitaram Patel family of Vasna had rendered the services as the host of Patotsav. In the Sabha organized on the occasion sints from Jetalpur, Ahmedabda, Naranpura, Kankaria, Approach, Dholka, Chhapaiya, Muli, Sayla, Idar, Himatnagar, Jaipur and Vali had delivered their inspirational speeches. At last H.H. Shri Acharya Maharaj had performed Annakut Aarti of Thakorji and had blessed all the devotees. Mahant Swami Vishwaprakashdasji and Mahant K.P. Swami of Jetalpur had organized the whole programme. Kankaria Yuvak Mandal and Mahila Mandal (Anjali) had rendered beautiful services on this occasion. (Mahant Swami Vishwaprakashdas)

Release of book by Shree Swaminarayan temple, Gandhinagar (Sector-2)

With the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul, 'Sadguru Brahmanand Swaminu Jivan Charitra' bok was released on 15/03/2015 by Shree Swaminarayan temple, Gandhinagar (Sector-2).

In the Sabha organized on the occasion (which is being organized regularly on every Sunday for the last six months by Shree Narnarayandev Yuvak Mandal) Shastri Swami Chaitanyaswaroopdasji had narrated Katha of Vivechan of Shree Janmangal Namavali followed by the release of the book by Sadguru Mahant Shastri Swami Harikrshnadasji and Mahant Shastri P.P. Swami (Gandhinagar).

The author of the book and the devotee Shri Odhavijibhai Parmar was honoured on this occasion. In the sabha, the book was offered in gift to all the devotees. At last all had availed the benefit of blessings of saints and Prasad. (Chandrakantbhai, Gandhinagar)

Ratri Parayan in Shree Swaminarayan temple, Motera

With the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Shastri P.P. Swami of Gandhinagar temple, Ratri Katha of Shrimad Bhagwat Ekadash Skanda was organized from 31/12/2014 to 04/01/2015 at Motera with Shastri Swami Ramkrishnadasji (Koteshwar) as spokesperson. Akshar Nivasi devotee Maganbhai Gopalbhai Patel family had rendered the services as the host of this Parayan. On the first day, H.H. Shri Mota Maharaj graced the occasion and blessed the host family. Mahant Shastri Swami Harikrshnadasji and Sadguru Mahant Swami Dev Swami had arrived and had blessed all the devotees. The Sabha was conducted by Shastri Swami Chaitanyaswaroopdasji. (Shree Narnarayandev Yuvak Mandal, Motera)

Panchdinatmak Parayan at village Soja

With the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration and guidance of Sadguru Shastri P.P. Swami (Mahant, Gandhinagar) and Swami Haricharandasji (Kalol), Shrimad Shiksha

Patri Bhashya Panchan Parayan was organized from 14/01/2015 to 18/01/2015 with Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) as spokesperson on the occasion of 106th Patotsav of Shree Swaminarayan temple, Soja. On this pious occasion various programmes were organized. H.H. Shri Mota Maharaj and the saint-mandal had graced the concluding ceremony. Sadguru Mahant Shastri Swami Harikrshnadasji, Sadguru Mahant Swami Devprakashdasji had also graced this occasion. Shastri Swami Chaitanyaswaroopdasji has delivered beautiful lecture on this occasion. At last H.H. Shri Mota Maharaj had graced the sabha organized on the occasion. Mahant Swami of Gandhinagar temple had initiated offering of services for building tower of the village in which one devotee had rendered the services of rupees eight lacs. Services of Yuvak Mandal and Mahila Mandal were inspirational. (Kothari, Soja)

Satsangijivan Parayan in Kadi

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj, Manav Seva Samiti had organized Shrimad Satsangijivan Navan Parayan from 01/01/2015 to 09/01/2015 with Shastri Swami Ramkrishnadasji (Koteshwar) as spokesperson. H.H. Shri Acharya Maharaj had graced this occasion alongwith Mahant Swami and Mahant Swami of Naranghat temple. Shastri P.P. Swami (Mahant of Gandhinagar) was the inspirator for this whole programme whose benefit was availed by thousands of devotees and Haribhaktas. (Lalbhai President Shri Jagdishbhai)

Parayan at village Bhimpura

With the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Shastri P.P. Swami of Gandhinagar andwith the support and co-operation of all haribhaktas of the village, Shrimad Bhagwat Ekdas Skanda Prayan was organized from 07/01/2015 to 11/01/2015 with Sadguru Shastri Swami Ramkrishnadasji (Koteshwar) as spokesperson.

H.H. Shri Acharya Maharaj had graced the concluding ceremony of Parayan alongwith Sadguru Mahant Shastri Swami Harikrshnadasji and Dev Swami (Mahant of Naranghat temple) and had blessed all the devotees. Haribhaktas and devotees of the village had rendered their beautiful services of mind, body and money on this pious occasion. (Shastri Swami Chaitanyaswaroopdasji)

28th Patotsav of Shree Swaminarayan temple, Kaloli (under Jetalpurdham)

With the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and the whole Dharmkul and with the inspiration of Mahant Shastri Swami Atmaprakashdasji of Jetalpur, 28th Patotsav of Shree Swaminarayan temple, Kaloli was celebrated on 08/03/2015 with great fervor and enthusiasm.

On this occasion, saint Shyam Swami and other saints of Jetalpur had arrived and had performed Shodasopchar Abhishek and Annakut aarti of Thakorji and had narrated katha. Young devotees had rendered their beautiful services. (Jayantibhai Thakkar)

Murti Pratistha Mahotsav of Shree Swaminarayan temple (new temple) Pratappura

With the directions and blessings of H.H. Shri

SHREE SWAMINARAYAN

Acharya 1008 Shri Koshalendraprasadji Maharaj and the whole Dharmkul and with the inspiration of Sadguru Shastri Swami Siddheshwardasji and Shastri Swami Madhavpriyadasji (Mahant of Mansa temple) Murti Pratistha Mahotsav of Shree Swaminarayan temple, Pratappura was celebrated from 07/02/2015 to 11/02/2015 with great fervor and enthusiasm.

On this occasion, Shrimad Satsangijivan Tridinatmak Parayan was organized with Shastri Swami Chaitanyaswaroopdasji (Gandhinagar) and Shastri Swami Madhavpriyadasji. Mahant Swami of Ahmedabad temple had delivered beautiful lecture on the first day of Mahotsav.

On 10/02/2015 H.H. Shri Mota Maharaj and H.H. Shri Mota Gadiwala graced the occasion and blessed all the Haribhaktas and ladies devotees. on 11/02/2015 H.H. Shri Acharya Maharaj graced the occasion and performed the ritual of Murti-pratistha of idol image of Thakorji in Vedic tradition and had also blessed all the devotees. H.H. Shri Gadiwala had also graced this pious occasion and had blessed all the ladies devotees. all the devotees and Haribhaktas of the village had rendered their beautiful services on this divine occasion.

On 15/02/2015 about 500 Haribhaktas had performed Padyatra from Pratappura to Mansa and had performed Darshan of Thakorji. (Shastri Madhav Swami, Mansa)

Re-invocation of idol images in Shree Swaminarayan temple, Dangarva (Vanto)

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj and with the inspiration of Sadguru Swami Vasudevcharandasji, re-invocation ceremony of Shree Swaminarayan temple, Dangarva (Vanto) was celebrated from 10/02/2015 to 12/02/2015 with great fervor and enthusiasm. On this occasion Tridinatmak Ratri Pakatha of Shri Bhaktchintamani Granth was organized with Shastri Madhavpriyadasji as spokesperson. On this occasion, Shree Hariyag was also organized.

The Sabha was conducted by Shastri Kunjviharidasji. On 12/02/2015 H.H. Shri Acharya Maharaj performed the ritual of Murti-Pratistha in Vedic tradition. Pothi-yatra, Jal-yatra and Nagaryatra of Thakorji were also organized. All the devotees of the village had rendered beautiful services and had obtained the pleasure of Dharmkul on this divine occasion. (Shastri Madhav Swami)

Patotsav of Shree Swaminarayan temple, Modasa

With the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Sadguru Shastri Swami Akhileshwardasji (Mahant of Mathura), 17th Patotsav of Shree Swaminarayan temple, Modasa was celebrated on 08/02/2015 with great fervor and enthusiasm. Haribhaktas availed the benefit of Patotsav-Annakur Darshan on this pious occasion. Devotee Shri Kantibhai Becharbhai Prajapati had rendered the services as the host of Patotsav. (K.B.Prajapati)

Panchanh Parayan in village Kapadwanj

With the directions and blessings of H.H. Shri Laxmiswaroop Gadiwala and H.H. Shri Laxmiswaroop Mota Gadiwala and with the inspiration of Bachiba, Shrimad Satsangijivan Panchanh Parayan was organized from 17/12/2014 to 21/12/2014 in

Kapadwanj. Devotee Shri Nayanaben Dipakbhai Patel had rendered the services as the host of Parayan and Sankhya Yogi Narmadaba (Jetalpur) was the spokesperson of this Parayan. All utsav during Katha were celebrated with great fervor and enthusiasm. On 20/12/2014 H.H. Shri Gadiwala had graced the occasion and grand Samaiyu was performed. H.H. Shri Gadiwala had blessed the host devotee family and all the ladies devotees. (Poojari).

Panchanh Parayan in village Bayad

With the directions and blessings of H.H. Shri Laxmiswaroop Gadiwala and H.H. Shri Laxmiswaroop Mota Gadiwala and with the inspiration of Sankhya Yogi Bachiba, Shree Ghanshyam Leela Charitra Panchanh Parayan was organized from 31/12/2014 to 04/01/2015 in Bayad. Devotee Shri Sudhaben Manubhai Patel had rendered the services as the host of Parayan and Sankhya Yogi Narmadaba (Jetalpur) as the spokesperson of this Parayan had narrated many Leela of Shree Balswaroop Ghanshyam Maharaj. (Kothari Manubhai).

Dasabdi Gyan Yagna by Shree Narnarayandev Yuvak Mandal, Balva

With the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Shastri Swami Atmaprakashdasji and Shastri P.P. Swami of Jetalpur, Dasabdi Gyan Yagna was organized by Shree Narnarayandev Yuvak Mandal, Balva from 03/01/2015 to 09/01/2015. Shastri Swami Chandraprakashdasji (Mahant of Siddhpur temple) was the spokesperson and Shastri Swami Uttampriyadasji (Mahant of Mahesana temple) performed Samhita-Path. Saints from various places had arrived on this occasion and had delivered their inspirational speeches.

H.H. Shri Gadiwala had also graced the occasion and granted the benefit of divine darshan and blessings to the ladies devotees. on the last day H.H. Shri Acharya Maharaj graced the occasion and performed the concluding ritual of Katha. The host devotee Akshar Nivasi Chaudhary Raiben Velabhai Babubhai family through Bholabhai Velabhai Chaudhary, Bharatbhai Chaudhary, Ashokbhai Chaudhary, Maheshbhai etc. family performed poojan-archan and obtained the blessings of H.H. Shri Acharya Maharaj. Thereafter, H.H. Shri Mota Maharaj on completion of pilgrimage of foreign countries graced the house of the host devotee and granted the benefit of divine darshan and blessings. (Shree Narnarayandev Yuvak Mandal, Balva)

MULI DESH

Samaiyo of Vasant Panchmi in Shree Swaminarayan temple, Muli

With the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and H.H. Shri Mota Maharaj and with the inspiration of Mahant Sadguru Swami Shyamsundardasji, Shrimad Satsangijivan Panchanh Parayan was organized with Sadguru Shastri Swami Ramkrishnaasji and Shastri Swami Abhayprakashdasji as the spokespersons on the occasion of Samaiya of Vasant Panchmi. Sankhya Yogi Rajkunvarba and Ushaba (Morbi) rendered the services as the hosts of Katha and devotee Shri Jayeshbhai Ghanshyambhai Gadhvi family rendered the services as the host of Patotsav.

SHREE SWAMINARAYAN

H.H. Shri Mota Maharaj and H.H. Shri Gadiwala and H.H. Shri Mota Gadiwala graced the occasion and granted the benefit of divine Darshan and blessings.

H.H. Shri Acharya Maharaj performed Shodasopchar Mahabhishek of Shree Radhakrishnadev Hari Krishna Maharaj in Vedic tradition. After the concluding ritual of Shree Hari Yaag, Annakut Aarti was also performed. Sadguru Swami Premjivandasji and his mandal had rendered the services as the host of this rituals in the memory of Akshar Nivasi Narayanjivan Swami. After the inspirational speeches of the saints of various places, H.H. Shri Acharya Maharaj blessed all the devotees thronged together in the chawk of Prasadi. Thereafter H.H. Shri Acharya Maharaj performed Rangotsav alongwith all the saints and devotees. Devotee Shri Krishnaben Navinbhai Mandalia (Morbi) rendered the services as the host of this Rangotsav. The Sabha was conducted by devotee Shri Shailendrasinh Zala and Bharat Bhagat.

All the arrangements in the kitchen were made by Vraj Swami (Kothari), Gyan Swami, Hari Krishna Swami, Narayanpriya Swami and Pravin Bhagat under the guidance of Kothari Swami Krishnavallbhadasji. (Shailendrasinh Zala)

Rajat Jayanti Mahotsav of Shree Swaminarayan temple, Limbdi

With the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul Rajat Jayanti Mahotsav of Bal Swaroop Shree Ghanshyam Maharaj of Shree Swaminarayan temple, Limbdi was celebrated with great fervor and enthusiasm from 03/02/2015 to 07/02/2015.

On this occasion, Shrimad Satsangibhushan Panchan Parayan was organized with Sadguru Shastri Swami Bhaktinandandasji (Jetalpur) and Sadguru Shastri Swami Yagnaprakashdasji (Kankaria) as the spokespersons. H.H. Shri Gadiwala had graced the occasion and had blessed all the ladies devotees. On 07/02/2015 H.H. Shri Acharya Maharaj graced the occasion and performed Shodasopchar Mahabhishek and Annakut aarti of Balswaroop Shree Ghanshya Maharaj. The saints, Haribhaktas and large number of Sankhya Yogi ladies devotees from various places had also arrived on this occasion. The whole arrangement was made by Shastri Swami Narayanpraaddasji (former Mahant of Muli). Sankhya Yogi Chandrikaba was the source of inspiration for all ladies devotees in the Sabha which was conducted by Shastri Swami Satyaprakashdasji. (Narendrabhai Soni)

Satsangi activities in Muli Desh as a part of 43rd Janmotsav of H.H. Shri Acharya Maharaj

43rd Janmotsav of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj will be celebrated on 23/10/2015 at Charadava of Muli Desh. As a part of the celebration of this Janmotsav and with the directions and blessings of our Future Acharya H.H. 108 Shri Vrajendraprasadji Maharaj, Mahant Swami of Charadava temple and sant mandal have been performing Satsangi activities like Group Mahapooja (free of cost), 9.00 to 4.00 Akhand Dhoon, Katha in the evening from 4.00 to 6.00 and at night from 8.00 to 10.00 hours with Sadguru hastri Swami Nirgundasji as spokesperson, Dandvat, Pradakshina, Mantra-lekhan,

Shashtra Vachan (readings of the scriptures), Janmangal Path Niyam at various villages and places of Muli Desh.

Accordingly while performing vicharan of the villages and places Charadava, Bhaktinagar, Narnarayannagar, Ranjithgad, Nilkanthnagar, Ghanshyamnagar, Dhulkot, Lilapur, Halvad, Mayurnagar, Swaminarayannagar, Shreejinagar, Jamsar, Jiragadh, Rampara, Timba, Kharva and Memka, the saints have been explaining the importance of Shree Hari and Dharmkul.

Mahant Swami of Charadava, Sadguru Shastri Swami Nirgundasji, Shastri Swami Satyaprakashdasji, Kothari Shastri Brahmvihari Swami, Poojari Swami and Shastri Radharamandas and saint mandal have been doing beautiful satsang activities in all these villages. (Shree Narnarayandeve Yuvak Mandal, Charadava)

130th Patotsav of Shree Swaminarayan temple, Charadava

With the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul, 130th Patotsav of Shree Radhakrishnadev Hari Krishna Maharaja, Chhapaiyadhish Balswaroop Shree Ghanshyam Maharaj was performed and celebrated in Vedic tradition on the pious day of Fagan Sud-02 on 02/02/2015. With the inspiration of Mahant Swami Uttampriyadasji and Shastri Brahmviharidasji devotee Shri Karshanbhai Devshibhai Jadav family (Charadava) rendered the services as the host of Patotsav. Mahabhishek, Annakut Aarti and Shangar Aarti of Thakorji were performed by the saints. H.H. Shri Laxmiswaroop Gadiwala had graced this occasion and had blessed all the ladies devotees. In the sabha organized on the occasion, children of Ghanshyamnagar and Mayurnagar had performed beautiful cultural programme. Shastri Swami Nirgundasji had narrated Katha on this pious occasion. Among the saints, Mahant Swami of Muli, Mahant Swami of Limbdi, Jishnu Swami, Ram Swami (Koteshwar), Prabhu Swami, Suryaprakash Swami, Shreejiswaroop Swami, Balu Swami, Bhaktihari Swami and Jayprakash Swami had delivered their inspirational speeches. During the whole programme Shree Narnarayandeve Yuvak Mandal had rendered beautiful services under the guidance of Brahma Swami and Radharamandas Swami. (Shastri Satyaprakashdasji, Charadava)

29th Patotsav of Shree Swaminarayan temple, Khan (the birthplace of Sadguru Brahmanand Swami)

With the directions and blessings of H.H. Shri Acharya Maharaj, H.H. Shri Laxmiswaroop Gadiwala nad H.H. Shri Laxmiswaroop Mota Gadiwala and with the divine concept of Akshar Nivasi Sankhya Yogi Sitaba, Akshar Nivasi Sankhya Yogi Gauriba of Dhrangadhra temple, mandal of Sankhya Yogi Kanchanba had celebrated 29th Patotsav of Shree Radhakrishnadev Hari Krishna Maharaj of Shree Swaminarayan temple, Khan. On tis occasion Mahabhishek, Annkut etc. were performed on the pious day of Fagan Sud-07. On this occasion Shrimad Satsangibhushan Tridinatmak Katha was organied from 23/02/2015 to 25/02/2015 with Shastri Swami Vishwaswaroopdasji as the spokesperson. The whole arrangement was made by Mahant Swami

SHREE SWAMINARAYAN

Omprakashdasji, Sadguru Swami Laxmiprasaddasji, J.P. Swami, Vishnu Swami, Anu Swami, Chandu Bhagat, Bharat Bhagat etc. saints-Parshad Mandal. (Dharmesh Bhagat-Anilbhai)

Bhoomi Poojan in Ranjitgad

With the directions and blessings of H.H. Shri Acharya Maharaj and Dharmkul, Bhoomi Poojan of Shree Harikrishnadham was performed on 07/02/2015 by H.H. Shri Acharya Maharaj. Sadguru Swami Bhaktiharidasji and saint-mandal has offered this Shri Harikrishnadham at the feet of H.H. Shri Acharya Maharaj under Shree Radhakrishnadev Harikrishna Maharaj of Mulidham.

In the sabha organized on the occasion, Mahant Swami Shyam Sundardasji of Muli, Sadguru Krishnavallabh Swami, Sadguru Shastri Swami Narayanprasaddasji had narrated the importance of place of Prasad. At last H.H. Shri Acharya Maharaj blessed all the saints and devotees. (Anil Dudhrejiya)

Padyatra from Memka to Surendranagar

With the directions and blessings of H.H. Shri Acharya Maharaj and with the inspiration of Mahant Swami Premjivandasji of Surendranagar temple Kothari Swami Krishnavallabhadasji, Nityaprakash Swami alongwith saint mandal and Haribhaktas and ladies devotees of Memka village had performed Shree Swaminarayan Dhoon and had performed Padyatra from Memka to Shree Swaminarayan temple, Surendranagar on Maha Sud-15. (Shailendrasinh Zala)

OVERSEAS SATSANG NEWS

Shree Swaminarayan temple, Itaska

With the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj and the whole Dharmkul, all utsavs of our Sampradaya are being celebrated with great fervor and enthusiasm in our Shree Swaminarayan temple, Itaska. Shiksha Patri Jayanti, Vasant Panchmi, Maha Shivratri are among such utsavs. Poojari Swami offers beautiful Shangaar Darshan to Thakorji. Shastri Swami Vishwaviharidasji had got recited Shlokas 1 to 212 of 'Shiksha Patri'. On the pious day of 'Shivratri' Shri Dineshbhai Joshi got performed Shiv-poojan.

Here knowledge of Gujarati language is being imparted free of cost on every Saturday in Gujarati Class which are being conducted by Shri Sanjaybhai RI Patel and Smt. Deviokaben Trivedi. On the Valentine's Day, it was organized to issue certificate of achievement in Gujarat language to the students by Mahant Swami and Poojari Swami. Shri Jagdishbhai and Shri Hetalben had offered honour to Balikas. With the blessings of Dharmkul, satsang has been developing gradually. (Vasant Trivedi)

Shree Swaminarayan temple, Louis Ville Kauntaki (Mulidham)

With the directions and blessings of H.H. Shri Acharya Maharaj and the whole Dharmkul and in the presence of Mahant Shastri Swami Dharmvallabhadasji, Shastri Swami Harinandandasji Haribhaktas had performed Path of 'Shiksha Patri' on the pious day of Shiksha Patri Jayanti. Devotees of the nearby areas had also performed divine Darshan of the deities in the temple. In the Sabha organized on the occasion, poojan of 'Shiksha Patri' was performed in Vedic tradition. In the Katha, the saints had narrated the importance of

'Shiksha Patri'. With the blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj satsang is going on very well. (Pravin Shah)

Mahapooja in Shree Swaminarayan temple, Kalupurdham Colonia

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj and in the presence of Mahant Shastri Brahmswaropdasji beautiful Mahapooja was organized at Shree Swaminarayan temple, Colonia whose benefit was availed by many devotees and Haribhaktas. Pinakinbhai had got performed the ritual of Mahapooja in Vedic tradition. In the Sabha organized on the occasion saints had narrated the importance of Mahapooja. Large number of devotees had attended the sabha. (Pravin Shah)

Shree Swaminarayan temple, Toronto (Canada)

With the directions and blessings of H.H. Shri Acharya 1008 Shri Koshalendraprasadji Maharaj, all Utsavs of our Satsang are being celebrated with great fervor and enthusiasm in our Shree Swaminarayan temple, Toronto (Canada). Dhanur Maas, Vasant Panchmi, Shiksha Patri Jayanti, Hatdi Utsav, Shakotsav, Zolidan and Health Care Workshop were also organized.

The Sabha was conducted by devotee Shri Dashrathbhai Chaudhary and devotee Shri Rasikbhai Patel. Haribhaktas had also relished Shakotsav. Shri Ashishbhai Shastri had beautifully narrated the importance of Shakotsav in Katha. All the devotees had rendered their beautiful services of mind, body and money on this occasion. (Bhailalbhai Patel)

7th Patotsav of Shree Swaminarayan temple, Auckland (New Zealand)

With the directions and blessings of H.H. Shri Acharya Maharaj and H.H. Shri Mota Maharaj and H.H. Shri Lalji Maharaj and in the presence of the saints of Ahmedabad temple and Bhuj temple, on 15/03/2015 7th Patotsav of Shree Swaminarayan temple, Auckland was celebrated with great fervor and enthusiasm.

On 11/03/2015 H.H. Shri Acharya Maharaj had graced the occasion and grand Samaiyo was performed. Shastri P.P. Swami, Shastri Swami Nirgundasji and Swami Haribaldasji of Bhuj temple and Swami Shreejiprakashdasji had narrated Katha of Shree Hari Leela.

On 15/03/2015 H.H. Shri Acharya Maharaj performed Shodasopchar Abhishek of Thakorji and thereafter blessed the Sabha organized on the occasion. devotee Shri Bhimjibhai Rabadia, devotee Shri Valjibhai Hirani had rendered the services as the host of Patotsav and devotees Shri Arunbhai Soma, Bipinbhai thakkar, Brijeshbhai, Vishalbhai and other about seven hundred devotees had rendered other type of services.

Besides this, Satsang Sabha was organized in Hamilton city near Auckland city in the auspices of H.H. Shri Acharya Maharaj and saint mandal and with the co-operation of devotee Dr. Kantibhai and other Haribhaktas. On the pious day of Maha Shivratri about 45 host devotees performed Shiv-poojan. About more than 2000 Haribhaktas performed divine Darshan. Devotee Dr.Kantibhai had delivered the vote of thanks. (Tusharbhaji Shastri)

SHREE SWAMINARAYAN

AKSHARVAAS

Trent (tal. Viramgam)– Ganga Swaroop devotee Rukshmaniba Manilalbhai Patel (age 92 years) ardent devotee of Shree Narnarayandev and Dharmkul) passed away to Akshardham on 13/01/2015 while chanting the name of Shree Hari. Aksharvaas of the ardent devotee has created great loss to satsang of ladies devotees of Trent village.

Prantij – Devotee Shri Keshavlal Shivilal Modi (father of Kothari Shri Haribhai of Shree Swaminarayan temple of Prantij) passed away to *Akshardham* on 27/12/2014 while chanting the name of Shree Hari.

Ambapur (Dist. Gandhinagar) - Devotee Shri Chhotabhai Ranchhodbhai Patel passed away to Divine Abode of God on 21/02/2015 while chanting the name of Shreeji Maharaj.

Chandkheda-Ahmedabad – Devotee Shri Kantaben Sankalchand passed away to *Akshardham* on 01/01/2015 while chanting the name of Shri Hari.

Sadra-Vasna - Devotee Shri Maheshbhai Dalsukhram Darji (Kothari of Shree Swaminarayan temple) (age 57 years) passed away to *Akshardham* on 27/01/2015 while chanting the name of Shri Hari.

Dediyanan- Devotee Shri Dilipbhai (the son of of devotee Shri Bhagwanbhai Ajmalbhai) passed away to *Akshardham* on 25/01/2015 while chanting the name of Shri Hari.

Vavol - Devotee Shri Vitthalbhai Marghabhai Patel (age 82 years) passed away to *Akshardham* on 03/03/2015 while chanting the name of Shri Hari.

Mayurnagar (Halvad) - Devotee Shri Dalvadi Jasubhai Ghanshyambhai (age 35 years) passed away to *Akshardham* on 23/02/2015 while chanting the name of Shri Hari.

Madhavgad (Prantij) - Devotee Shri Chanchalben Rasikbhai Patel passed away to *Akshardham* on 17/02/2015 while chanting the name of Shri Hari.

Mansa– Devotee Shri Motiba (mother of the devotee Shri Baldevbhai Tribhovandas Patel) passed away to *Akshardham* on 19/02/2015 while chanting the name of Shri Hari.

Mokhasan (at present Ahmedabad) - Devotee Shri Kamlaben [wife of the devotee Shri Rambhai Mohandas Patel (Sevak of Gallapeti)] passed away to *Akshardham* on 20/02/2015 while chanting the name of Shri Hari.

Ahmedabad - Devotee Shri Vimlaben Kanjibhai (Morwadwala and the mother of the devotee Shri Vinodbhai Prafulbhai Kanjibhai) passed away to *Akshardham* on 08/02/2015 while chanting the name of Shri Hari.

Nandol - Devotee Shri Patel Bharatbhai Bhalabhai passed away to *Akshardham* on 25/11/2014 while chanting the name of Shri Hari.

Ghanshyamnagar (Halvad) - Devotee Shri Mahadevbhai Virjibhai (age 101 years) passed away to *Akshardham* while chanting the name of Shri Hari.

Dolarana Vasna - Devotee Shri Ramanlal Maneklal Bhavsar passed away to *Akshardham* on 15/01/2015 while chanting the name of Shri Hari.

Lathidad - Devotee Shri Ramben Mathurbhai Rathod (mother of Parshad Shri Babu Bhagat and poojari of Shri Hanumanji Maharaj) passed away to *Akshardham* on 29/01/2015 while chanting the name of Shri Hari.

Limbodra - Devotee Shri Chaudhary Rameshbhai Ramjibhai (Kothari of temple) passed away to *Akshardham* on 06/02/2015 while chanting the name of Shri Hari.

Kalol (Kotha) - Devotee Shri Shantaben [wife of devotee Shri Karshanbhai Joitaram Patel (Sevak of Galla Peti)] passed away to *Akshardham* on 19/01/2015 while chanting the name of Shri Hari.

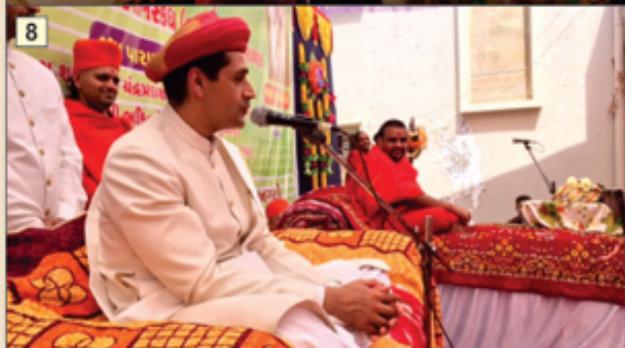
Dahegam - Devotee Shri Patel Kamlaben Kantibhai passed away to *Akshardham* on 31/01/2015 while chanting the name of Shri Hari.

Ahmedabad- Devotee Shri Keshavlal Bapudas (Itadarawala) passed away to *Akshardham* on 03/02/2015 while chanting the name of Shri Hari.

Ahmedabad- Devotee Shri Vipulkumar S. Ruparelia [son-in-law of the devotee Shri Rameshbhai (Dordawala)] passed away to *Akshardham* while chanting the name of Shri Hari.

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(1) Shree Hariprakyatotsav in Chhapaiyadham. (2) Vijay Stambh Yatra in Dhariyavad on the occasion of Dasabdi Mahotsav. (3) H.H. Shri Acharya Maharaj performing Abhishek of Thakorji in Kankaria temple on the occasion of Patotsav and granting darshan in the sabha on the occasion of Saher Choryasi. (4) Maha Shivrati Darshan in Detroit temple. (5) H.H. Shri Acharya Maharaj performing Abhishek in Kothamba temple on the occasion of Patotsav. (6) H.H. Shri Acharya Maharaj performing Murti-pratistha in Dhanvada (Dholka Desh) temple. (7) H.H. Shri Acharya Maharaj granting blessings in the Satsang Sabha in Uvarsad temple. (8) H.H. Shri Acharya Maharaj granting blessings in the Satsang Sabha in Patan temple. (9) H.H. Shri Acharya Maharaj granting blessings in the Satsang Sabha in Anjali temple.



(1) The host of Patotsav of Shree Narnarayandev of Ahmedabad temple, the devotee Shri Dashrathbhai Prahladbhai Patel (Member of Scheme Committee) family performing aarti of H.H. Shri Acharya Maharaj and the host family in the pious company of H.H. Shri Acharya Maharaj and H.H. Shri Lalji Maharaj. (2) H.H. Shri Mota Maharaj performing Prakatyotsav aarti on the occasion of Ramnavmi- Shri Hari Jayanti and saints and haribhaktas performing Raas in the temple premises. (3) The host devotee Shri Harji Velji Gami (village Kera-Kachchh at present London) family performing aarti of Vyaspith alongwith H.H. Shri Acharya Maharaj in Ahmedabad temple on the occasion of Parayan.